

# ROAD INDEX

<b>A</b>	AUBURN ROAD AUBURN LAKES DRIVE	C1-C7 A3	<b>J</b>	JACKSON DRIVE. JACOBS DRIVE (PVT.)	A6 F2	<b>S</b>	SHADOW WOOD CIRCLE SHAW ROAD SIGNAL HILL (PVT.) SNOW ROAD SOUTH BLVD. SOUTH PIN TAIL (PVT.) STAFFORD ROAD SUNSET DRIVE	A1 F4-F6 A3 F1-F2 A6 A3 A2-E2 B5-A6
<b>B</b>	BAINBRIDGE ROAD BARTHOLOMEW RD. BASS RUN (PVT.) BIRNIE LANE (PVT.) BRIDGE CREEK TR. BROADWAY DRIVE BROOKFIELD DRIVE	A4 A6-D6 A3 A3 C4 A6 A7	<b>K</b>	KASIK DRIVE	A6	<b>T</b>	TAYLOR MAY RD. THORPE ROAD TIMBER LN. TWIN CREEKS (PVT.)	A5-E5 B5-B7 C3 A3
<b>C</b>	CARRIAGE HILL CHIPPING LANE (PVT.) CLEVELAND DRIVE CLUE LANE (PVT.) CRACKEL ROAD CREEKSIDE DRIVE CREIGHTON DRIVE CURRY LANE	D3 A3 A6 A3 A7-E7 A4 C3 C3	<b>L</b>	LAKE DRIVE LONGVIEW TRAIL LOST LAKES TRAIL LUCKY BELL LANE	A6 C4 A2 A1-A2	<b>U</b>		
<b>E</b>	EAGLES POINT (PVT.) EDWARD LANE	A3 A7	<b>N</b>	NORTH BLVD. NORTH PIN TAIL (PVT.)	A6 A3	<b>V</b>	VALLEY ROAD	F1-E4
<b>F</b>	FAIRWAY VIEW (PVT.) FOX ROAD FRANKS ROAD	A3 F6-F7 B1-D1	<b>O</b>	OVERLOOK BROOK CT (PVT.) OVERLOOK BROOK DR (PVT.)	A3 A3	<b>W</b>	WASHINGTON ST. WHISPER WOOD CIRCLE WIDGEON DRIVE WINWARD WAY (PVT.) WING ROAD WINGATE DRIVE WOOD ACRE TRAIL WOODSONG WAY (PVT.)	A3-E4 A1 A5-B5 A3 C3-C4 C4 A3 A3
<b>G</b>	GREENWAY TRAIL	A2	<b>P</b>	POINTE BREEZE (PVT.)	A3	<b>Y</b>		
<b>H</b>	HEATHER HILL (PVT.)	A3	<b>Q</b>	QUINN ROAD	A5-A6	<b>Z</b>		
<b>I</b>	INDIAN HILLS DR.	A4	<b>R</b>	RAVENNA ROAD RIVERWOOD LANE	E1-E7 A1			

- ① AUBURN ELEM. SCHOOL
- ② AUBURN COMMUNITY CHURCH
- ③ AUBURN TOWN HALL
- ④ AUBURN VOL. FIRE DEPT.
- ⑤ STATE HIGHWAY GARAGE (SUB-STATION)

## AUBURN TOWNSHIP

SCALE: 1" = 2000'

- UNPAVED ROAD
- PAVED ROAD
- TOWNSHIP LINE
- COUNTY LINE











TOWNSHIP

BAINBRIDGE

SEC. 1  
S.T. & E.J. WRAZ

SEC. 1

3

TRACT ONE

TRACT TWO

SEC. 2

2

AUBURN TWP

JANUARY 4, 1989  
RELATIVE REPRESENTATION

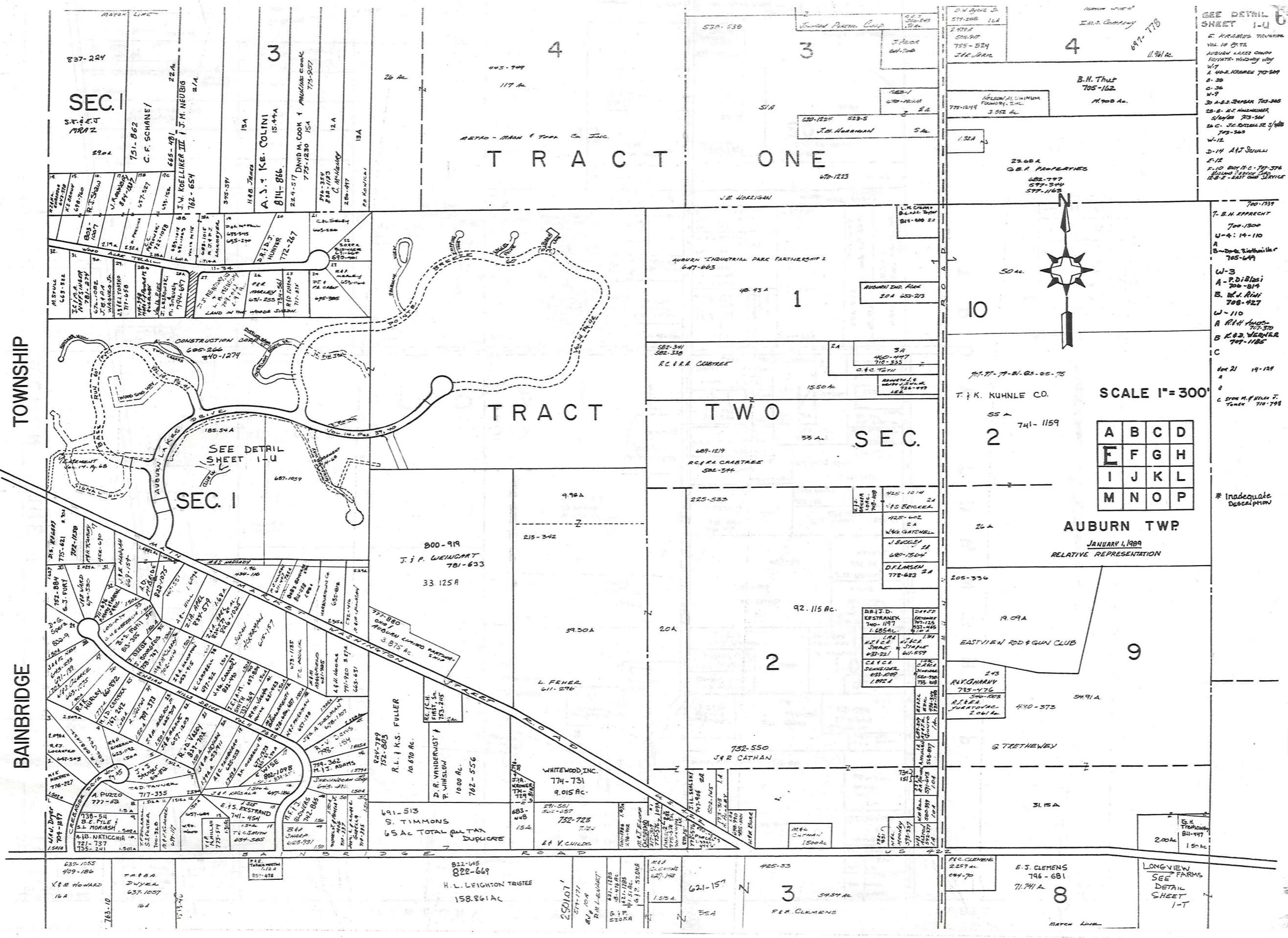
SCALE 1"=300'

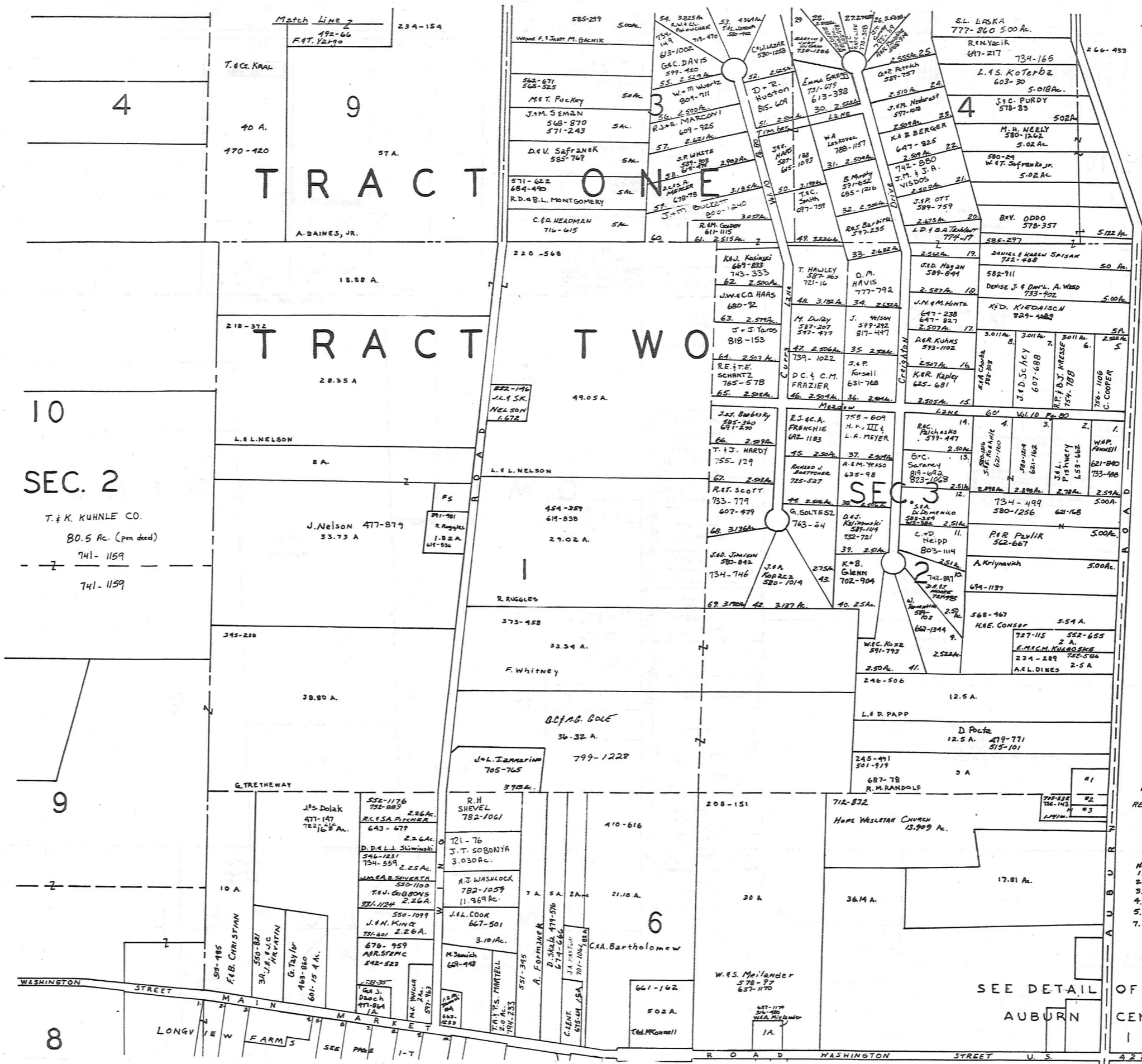
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate Description

SEE DETAIL SHEET 1-U  
 6. K. KRUMHOLTZ TRACT  
 VOL. 14 P. 72  
 AUBURN LAKES CO. CO. PARTNERSHIP  
 1. H. KRUMHOLTZ 705-849  
 2. B. H. THUR 705-849  
 3. A. S. ZIMMER 705-849  
 4. C. J. RUSSELL 705-849  
 5. W. J. 705-849  
 6. H. T. 705-849  
 7. C. J. RUSSELL 705-849  
 8. W. J. 705-849  
 9. H. T. 705-849  
 10. H. T. 705-849  
 11. H. T. 705-849  
 12. H. T. 705-849

7. B. H. APPRECHT  
 700-1300  
 8. W. J. 700-1300  
 9. B. W. J. 700-1300  
 10. W. J. 700-1300  
 11. A. H. H. 700-1300  
 12. B. W. J. 700-1300  
 13. W. J. 700-1300  
 14. A. H. H. 700-1300  
 15. B. W. J. 700-1300  
 16. W. J. 700-1300  
 17. A. H. H. 700-1300  
 18. B. W. J. 700-1300  
 19. W. J. 700-1300  
 20. A. H. H. 700-1300





# TRACT ONE

# TRACT TWO

10  
SEC. 2  
T. & K. KUHNLE CO.  
80.5 Ac. (pen dead)  
741-1159  
741-1159

SCALE 1" = 300'  
JAN 1, 1989

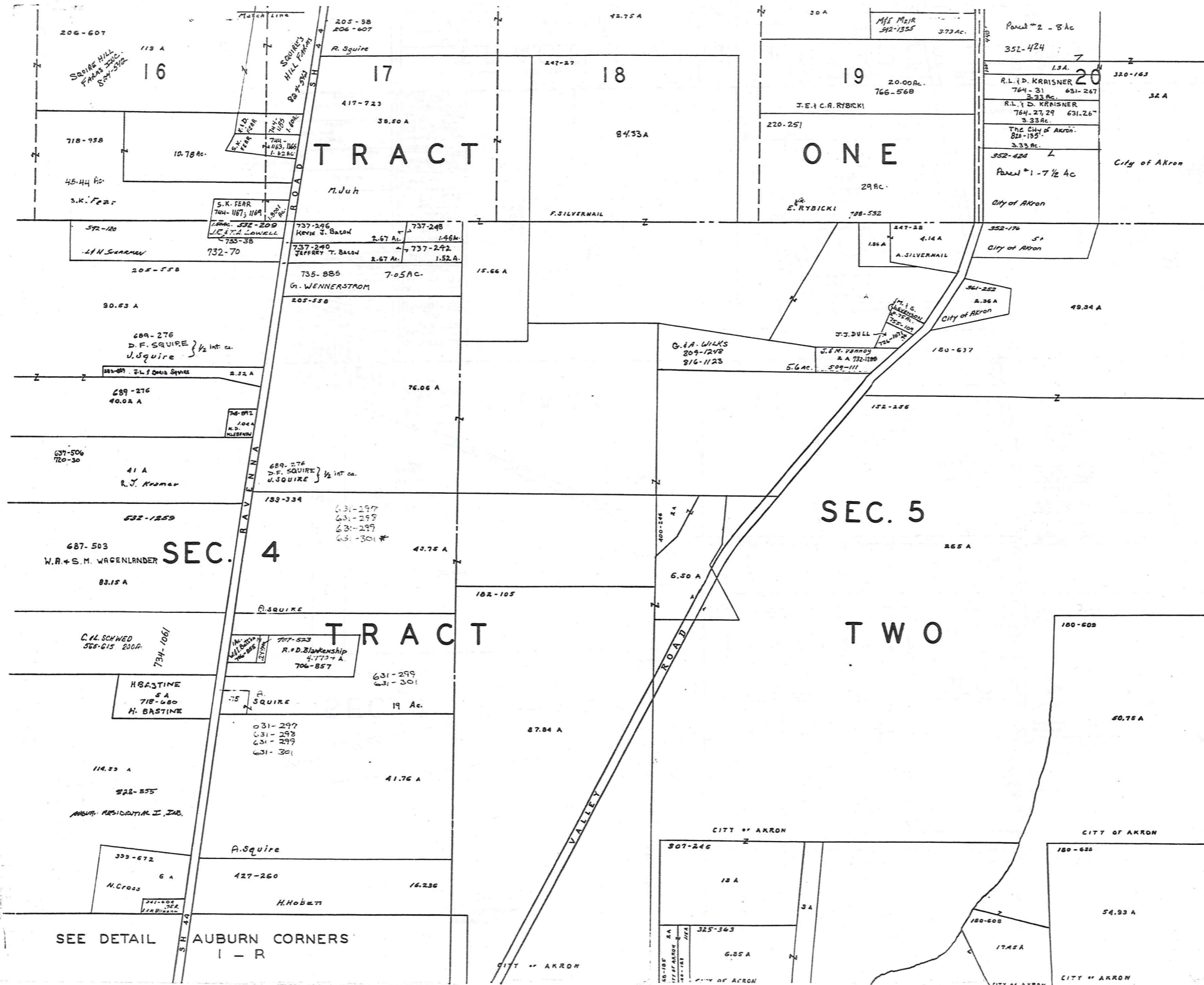
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.  
RELATIVE REPRESENTATION

- No.  
1. R. Randolph 752-305 1 A.C.  
2. D.P. SNEVER 737-1316 0.46 AC.  
3. G.J. & J.J. MATTER 734-143 .55 AC.  
4. M.M. VANDER 663-1233 1.2 AC.  
5. B. WHITNEY 287-123 712 AC.  
7. B.H. VAN DYKE 300-191 1 A.C.

SEE DETAIL OF  
AUBURN  
CENTER  
I Q





Match Line

TROY TOWNSHIP



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

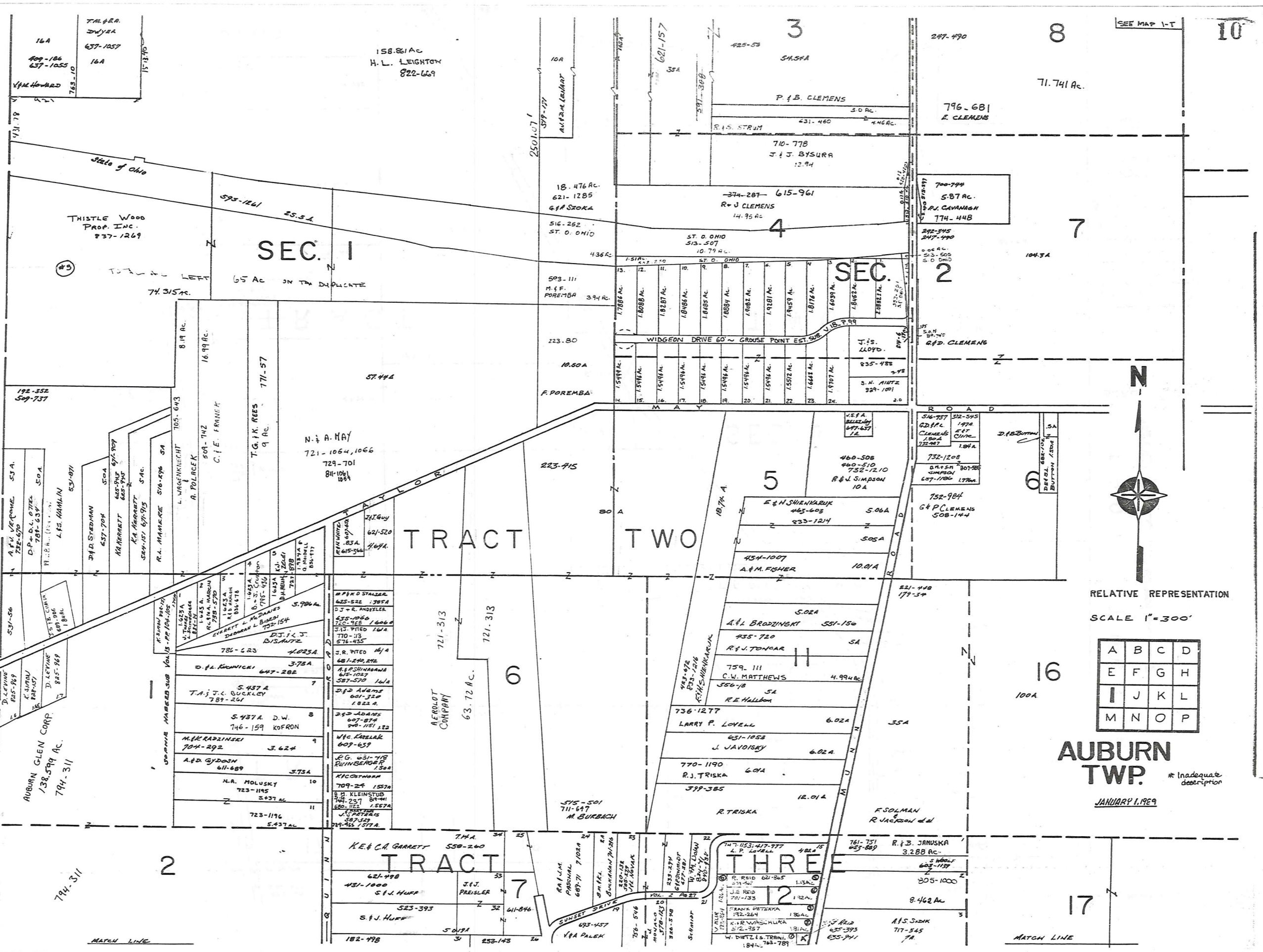
AUBURN TWP.

JANUARY 1, 1929  
RELATIVE REPRESENTATION

\* Inadequate description

SEE DETAIL AUBURN CORNERS 1-R

BAINBRIDGE TOWNSHIP



RELATIVE REPRESENTATION  
SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.  
JANUARY 1, 1929  
\* Inadequate description

MATCH LINE

MATCH LINE

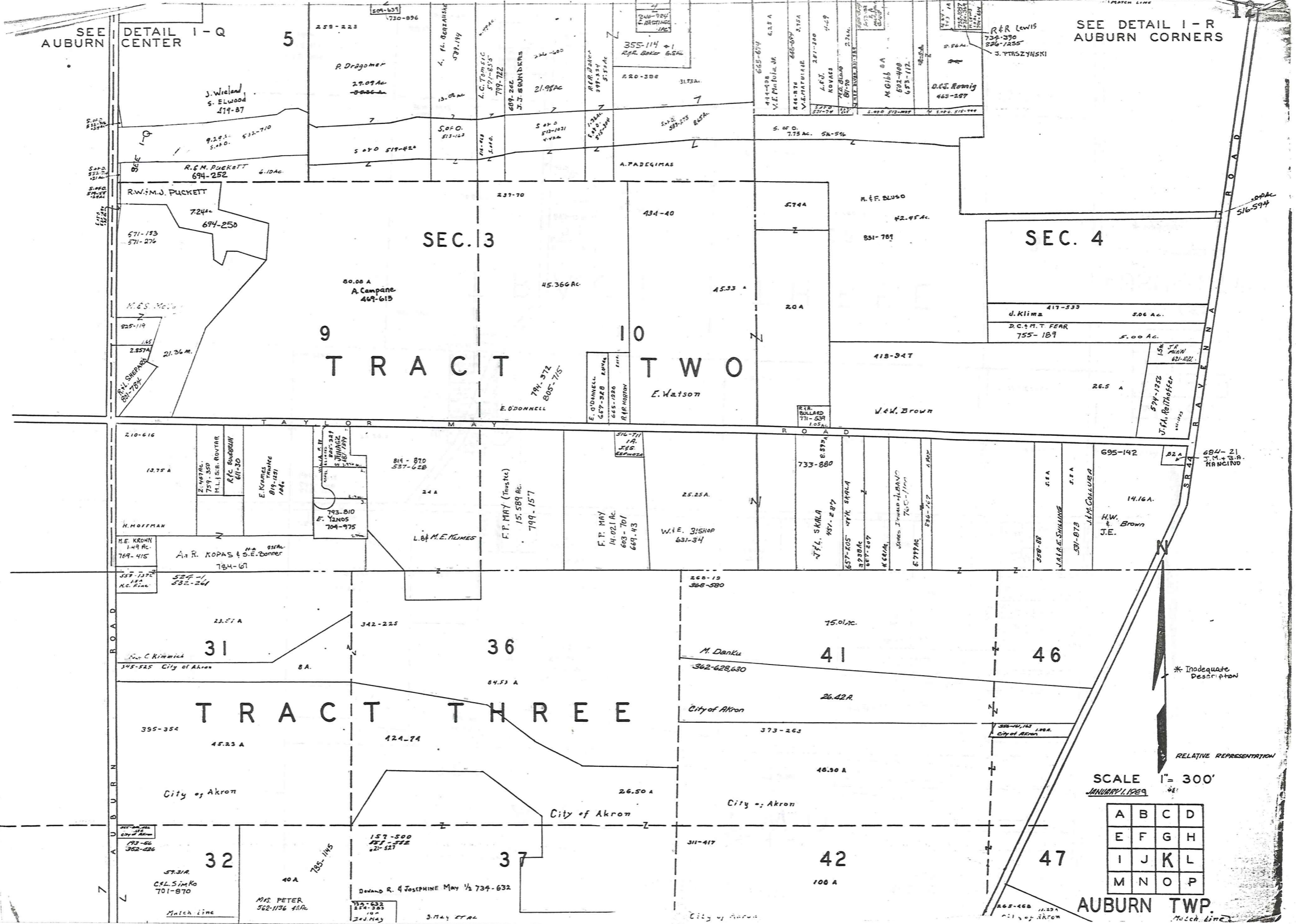


SEE AUBURN

DETAIL I - Q  
CENTER

5

SEE DETAIL I - R  
AUBURN CORNERS



SEC. 3  
TRACT TWO

9  
TRACT  
10  
TWO

TRACT THREE

SCALE 1" = 300'  
JANUARY 1, 1929

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

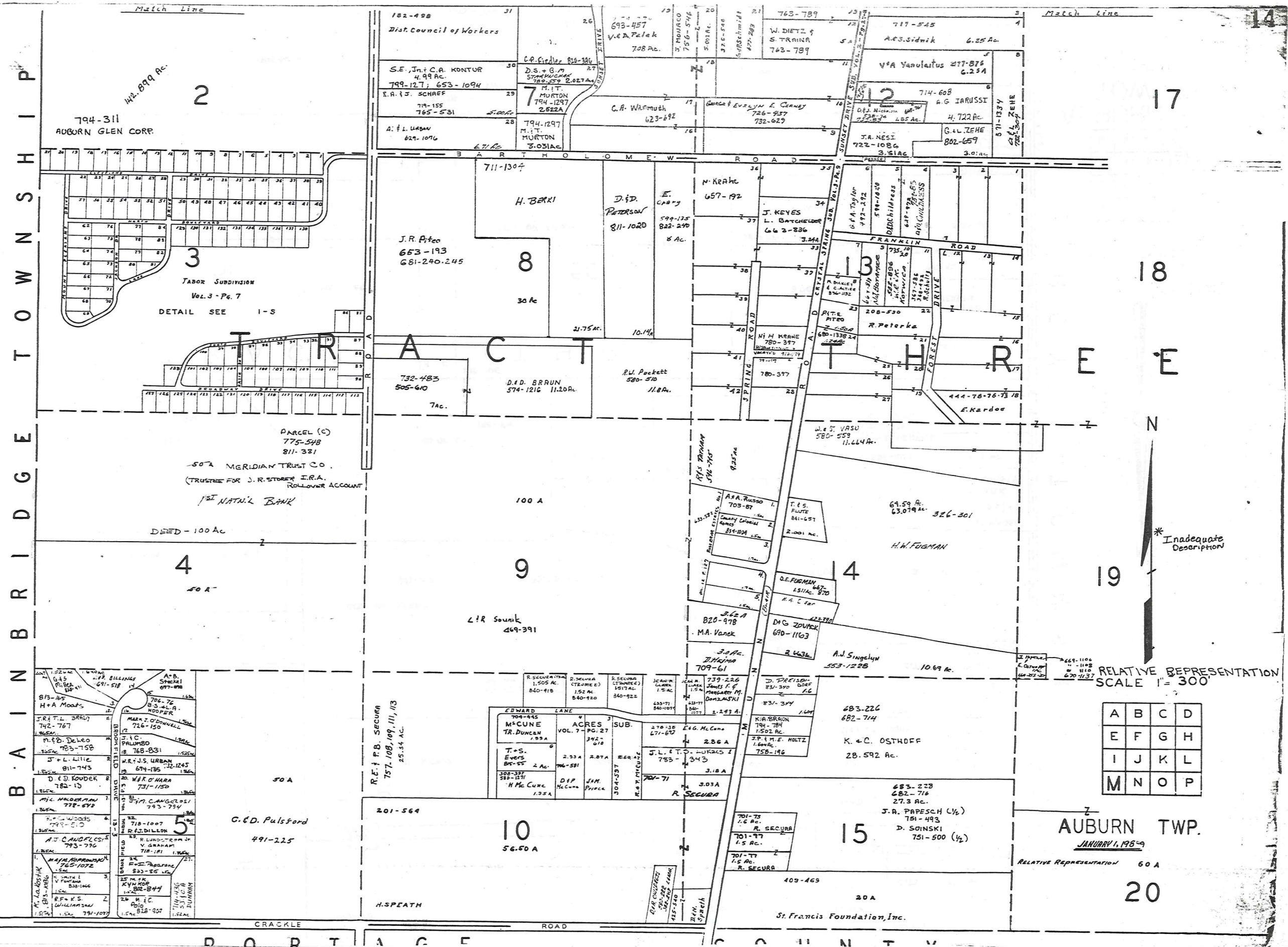
AUBURN TWP.

\* Inadequate Description

RELATIVE REPRESENTATION

Match Line





B A I N B R I D G E T O W N S H I P

14  
17  
18  
19  
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12

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15

17

18

19

20

794-311  
AUBORN GLEN CORP.

TABOR SUBDIVISION  
Vol. 3 - Pg. 7  
DETAIL SEE 1-5

PARCEL (C)  
775-548  
811-331  
-50A MERIDIAN TRUST CO.  
(TRUSTEE FOR J. R. STORER I.R.A.  
ROLLOVER ACCOUNT  
1ST NAT'L BANK

DEED - 100 AC

50 A

C. D. Pulsford  
491-225

182-498  
Dist. Council of Workers

S.E. J. C. A. KONTUR  
4.99 AC.  
799-127; 653-1094

J. R. Piteo  
663-193  
681-240-245

732-483  
505-640  
7 AC.

R.E. + R.B. SECURA  
757-108, 109, 111, 113  
25.34 AC.

201-564

H. SPEATH

C.P. Fidler 818-384  
D.S. + G.M.  
STANLEY  
785-579 2.827 AC.

H. BERKI  
711-1304

D.I.D. BRAUN  
574-1216 11.20 AC.

100 A

56.50 A

693-457  
V.E. Pelek  
708 AC.

D.I.D. PETERSON  
811-1020

R.W. Pickett  
580-510  
11.8 AC.

49-391

EDWARD LANE  
MCCUNE  
VOL. 7 - PG. 27  
342-610

415-540

763-789  
W. DIETZ +  
S. TRAINA  
763-789

N. KRANE  
657-192

N.H. KRANE  
780-397

A.A. Russo 1  
703-87

201-73  
1.6 AC.  
R. SECURA

201-77  
1.5 AC.  
R. SECURA

717-545  
A.F.S. Sidnik  
6.25 AC.

J. KEYES  
L. BACHELDER  
662-236

W.E.J. VASU  
580-559  
11.44 AC.

T.E.S. FLUTE  
841-657  
2.001 AC.

201-75  
1.5 AC.  
R. SECURA

201-77  
1.5 AC.  
R. SECURA

714-608  
A.G. IARUSSI  
4.722 AC.

R. Peterka

W.E.J. VASU  
580-559  
11.44 AC.

D.E. FUGMAN  
467-870

201-77  
1.5 AC.  
R. SECURA

201-77  
1.5 AC.  
R. SECURA

717-545  
A.F.S. Sidnik  
6.25 AC.

J.A. NESI  
722-1086  
3.61 AC.

69-59 AC.  
63,079 AC.  
326-301

H.W. FUGMAN

683-226  
682-714

409-463  
20A  
St. Francis Foundation, Inc.

714-608  
A.G. IARUSSI  
4.722 AC.

683-226  
682-714

683-226  
682-714

K. & C. OSTHOFF  
28.592 AC.

683-228  
682-716  
27.3 AC.

J.R. PAPESCH (1/2)  
751-493  
D. SOINSKI  
751-500 (1/2)

RELATIVE REPRESENTATION  
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.  
JANUARY 1, 1959

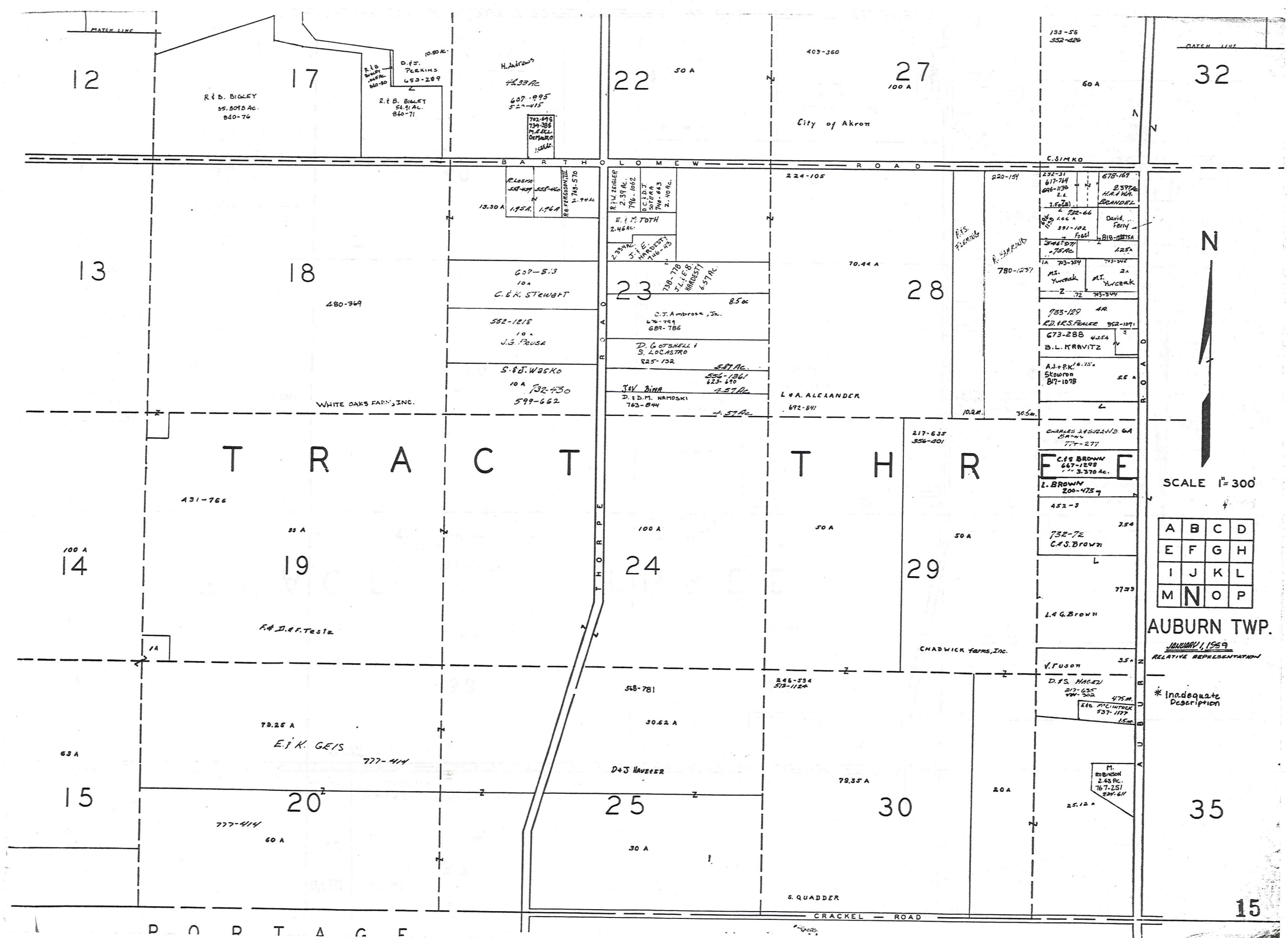
RELATIVE REPRESENTATION 60 A



CRACKLE ROAD

ROAD

St. Francis Foundation, Inc.

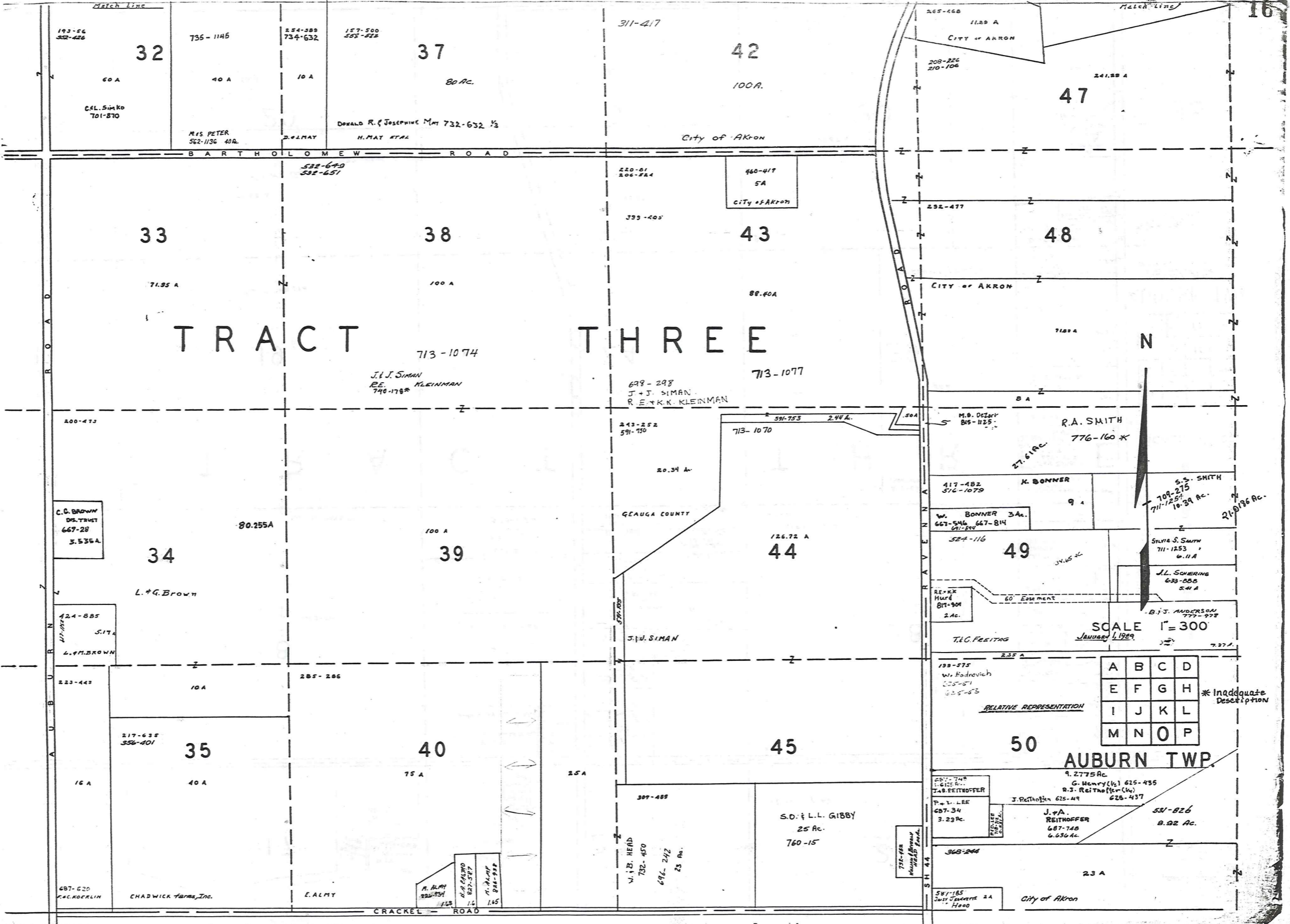


SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.  
 JANUARY 1, 1959  
 RELATIVE REPRESENTATION

\* Inadequate Description



TRACT THREE

ROAD

ROAD

BARTHOLEMEW ROAD

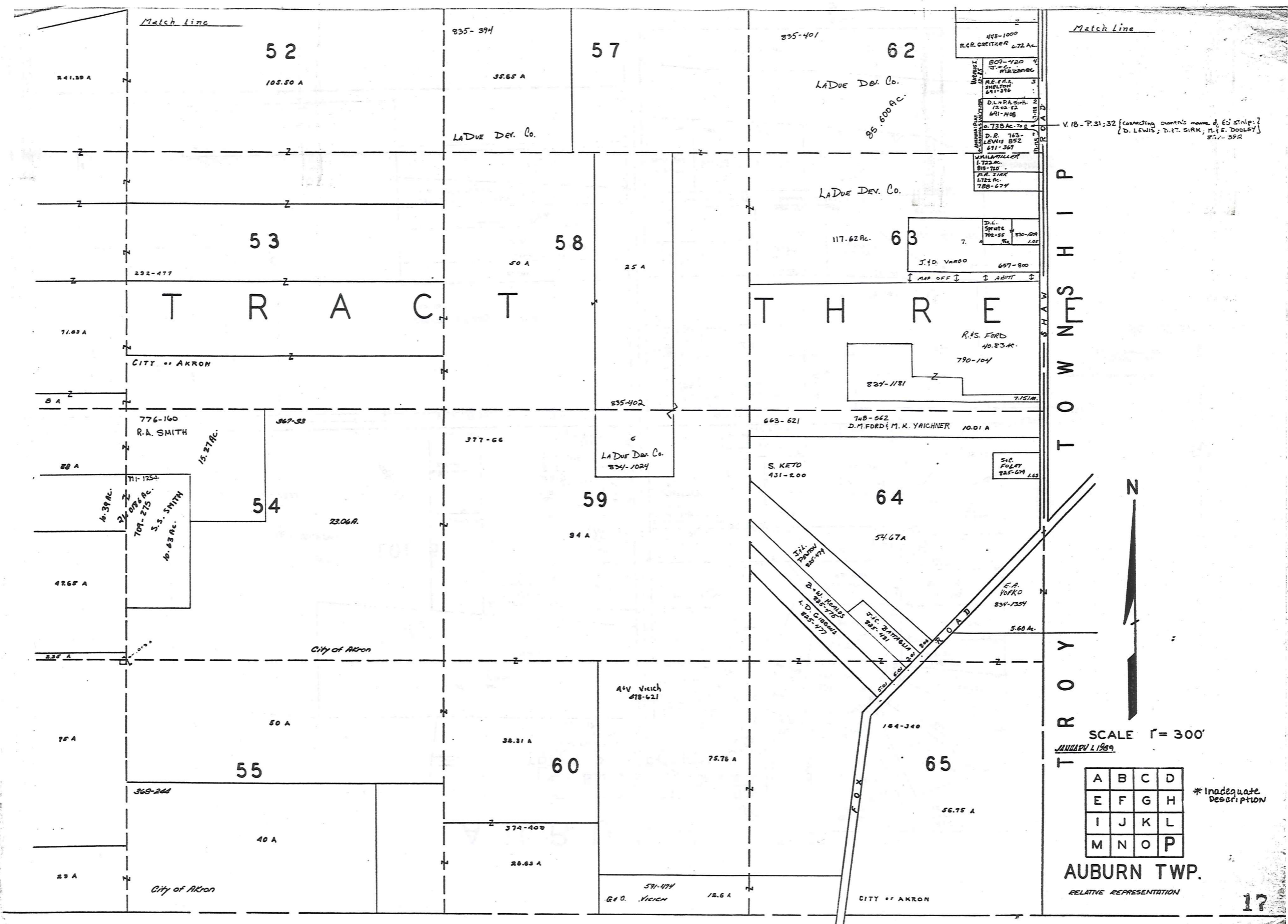
CRACKEL ROAD

193-56 322-426 32  
 60 A  
 C.E.L. SIMKO  
 701-870  
 735-1145 40 A  
 MRS PETER  
 562-1136 40A  
 254-389 734-632 10 A  
 D. & J. MAY  
 157-500 558-522 80 AC.  
 DONALD R. & JOSEPHINE MAY 732-632 1/2  
 H. MAY ET AL  
 311-417 42  
 100A.  
 City of Akron  
 265-468 1129 A  
 CITY OF AKRON  
 208-226 210-106  
 241.29 A 47  
 532-649 532-651 33  
 71.95 A  
 38  
 100 A  
 713-1074  
 J. & J. SIMAN  
 RE. KLEINMAN  
 740-178\*  
 220-01 206-264 43  
 393-405  
 460-417 5A  
 City of Akron  
 232-477 48  
 7129 A  
 CITY OF AKRON  
 200-473 34  
 80.255A  
 L. & G. Brown  
 20.34 A  
 713-1070  
 591-753 2.94 A  
 243-252 591-750  
 GEAUGA COUNTY  
 126.72 A 44  
 417-482 516-1079  
 K. BONNER  
 9 A  
 W. BONNER 3A.  
 667-546 667-814  
 524-116 49  
 34.65 AC.  
 S.S. SMITH  
 709-215  
 711-1254  
 10.39 AC.  
 21.096 AC.  
 SYLVIA S. SMITH  
 711-1253  
 6.11 A  
 J.L. SCHERING  
 633-658  
 5.41 A  
 B.J. ANDERSON  
 777-978  
 SCALE 1" = 300'  
 JANUARY 1, 1929  
 T.C. FREITAG  
 2.37 A  
 193-575  
 W. Rodovich  
 205-571  
 625-583  
 RELATIVE REPRESENTATION  
 2.37 A  
 16 A 35  
 217-635 356-401  
 40 A  
 75 A 40  
 285-286  
 25 A 45  
 307-489  
 V.B. HEAD  
 732-450  
 696-242  
 23 AC.  
 S.D. & L.L. GIBBY  
 25 AC.  
 760-15  
 687-34 3.23 AC.  
 P. & L. LEE  
 687-34  
 3.23 AC.  
 J. REITHOFFER  
 625-449  
 625-437  
 J. & A. REITHOFFER  
 687-748  
 6.636 AC.  
 531-826  
 8.92 AC.  
 368-244  
 23 A  
 547-165  
 J. & J. HOOB  
 City of Akron

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate Description

AUBURN TWP.



Match Line

Match Line

52

57

62

53

58

63

T R A C T

T H R E

54

59

64

55

60

65

T O W N S H I P  
T R O Y



SCALE 1" = 300'

JANUARY 1, 1929

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate Description

AUBURN TWP.

RELATIVE REPRESENTATION

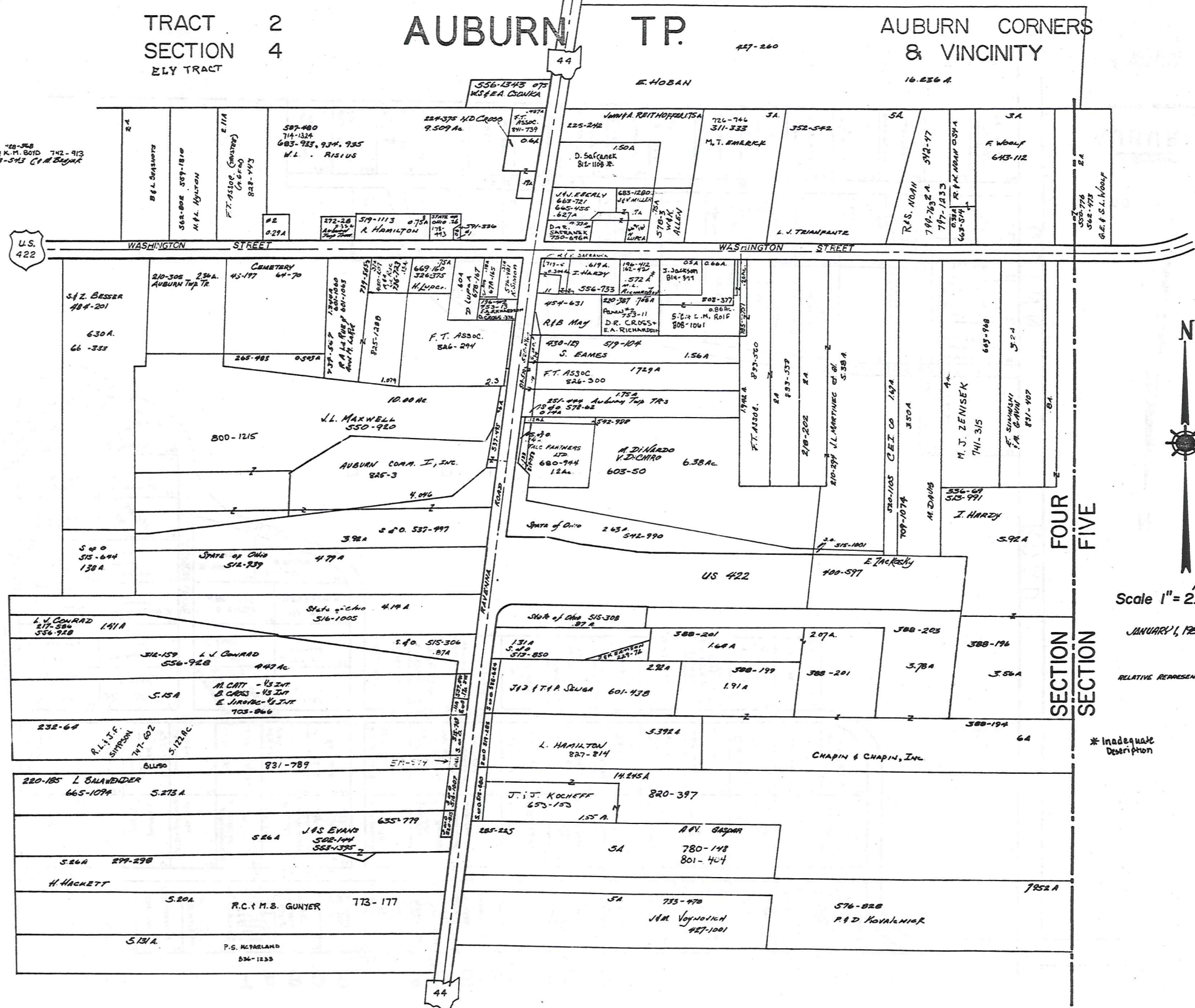


TRACT 2  
SECTION 4  
ELY TRACT

# AUBURN TP.

AUBURN CORNERS  
& VICINITY

41 42B-44B  
42. J.G. K.M. BOID 742-913  
43. 373-543 C.A. BUGH



Scale 1" = 25 ch. = 165 ft.

JANUARY 1, 1929

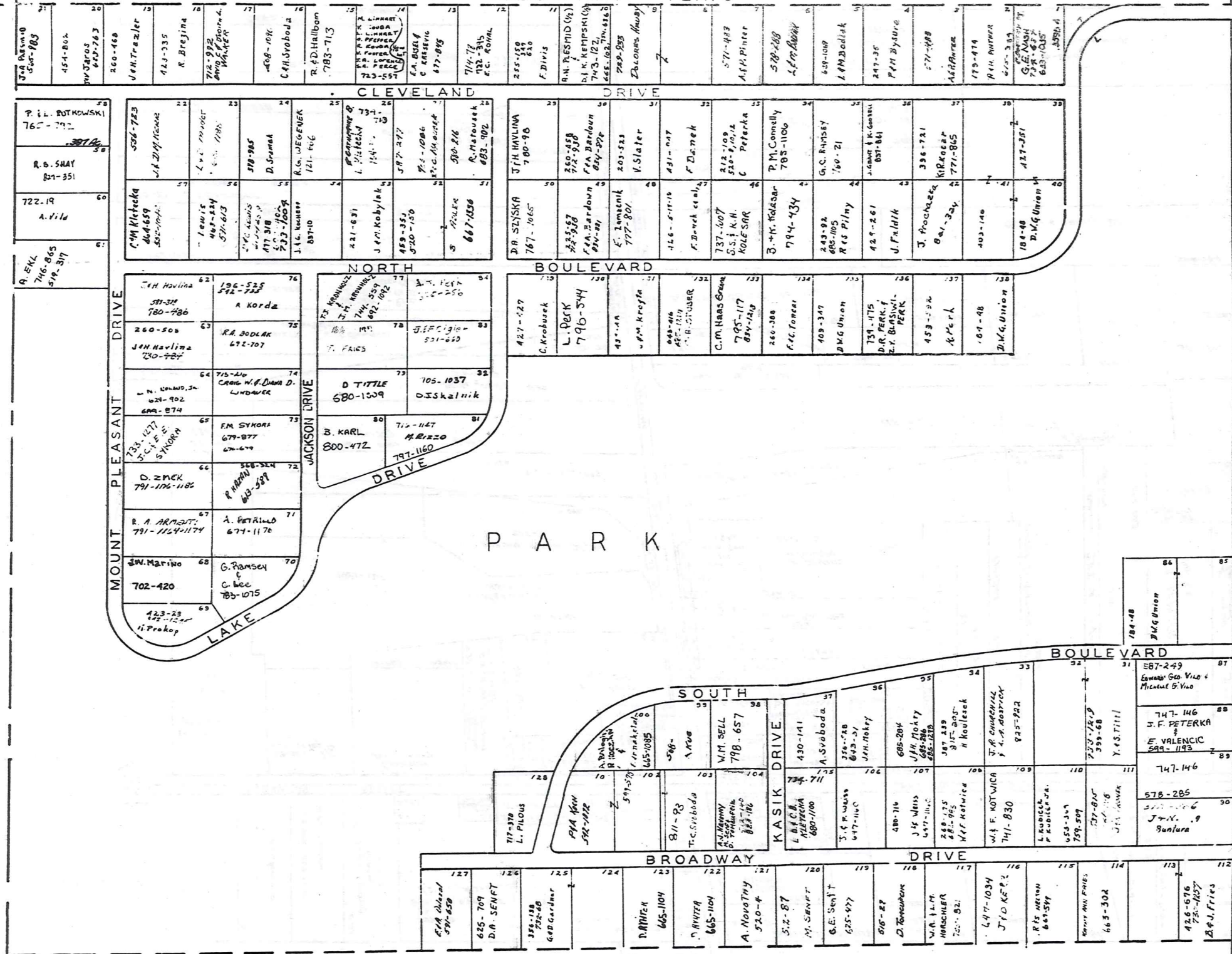
RELATIVE REPRESENTATION

\* Inadequate Description

SECTION FIVE  
SECTION FOUR

# TABOR SUBDIVISION

VOL. 3 - PG. 7 PLAT 5



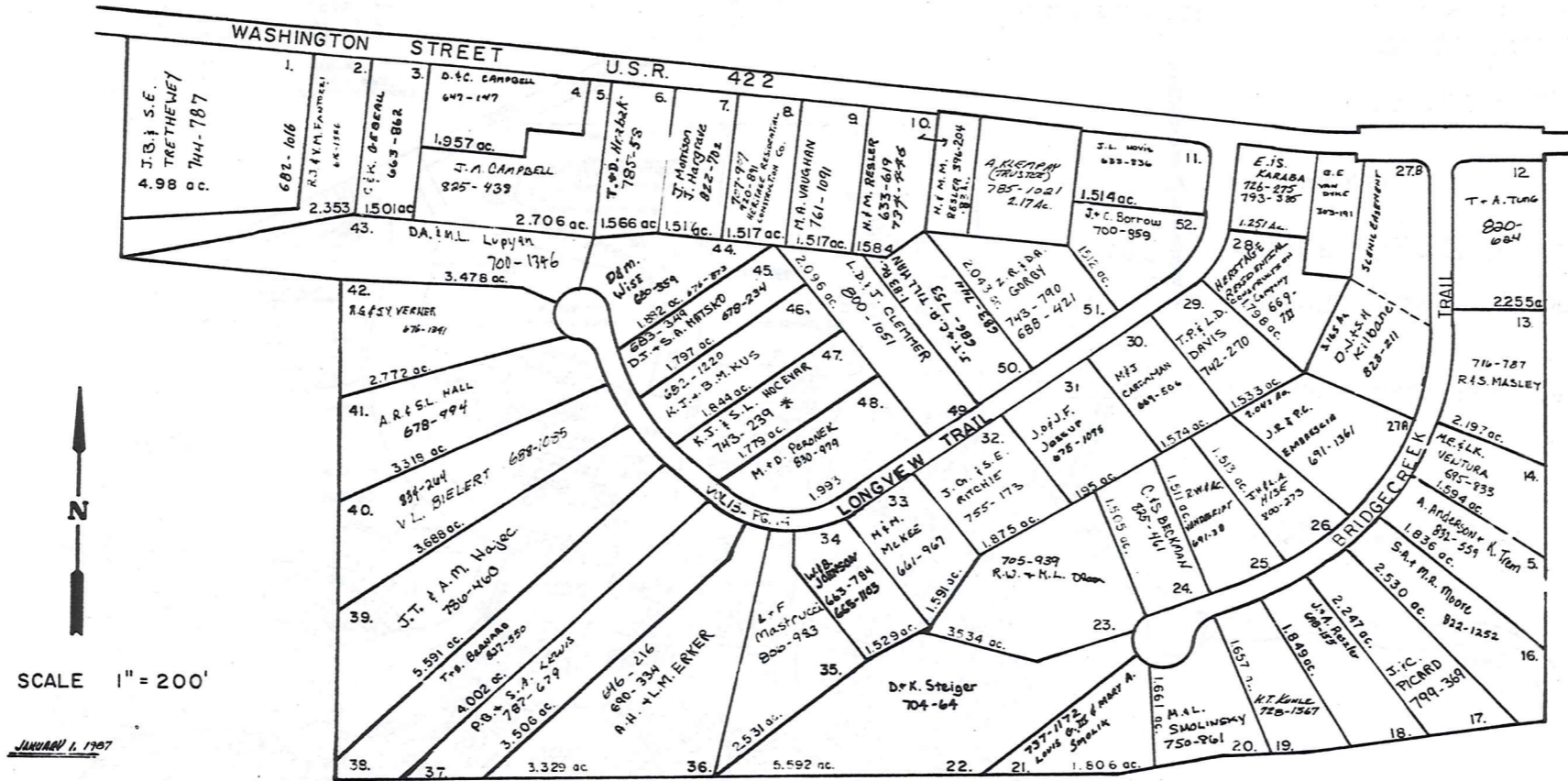
SCALE 1" = 100'

JANUARY 1, 1929  
AUBURN TWP.

RELATIVE REPRESENTATION

\* Inadequate Description

AUBURN  
 O.L. 8 SEC. 2  
 O.L. 6 SEC. 3 TRACT 2



S/L 27 RESUB. VOL. 14- P6.50

LONGVIEW FARMS 1 & 2

VOL. 12 PP. 62-64

VOL. 13 PP. 13-16

JANUARY 1, 1989  
 RELATIVE REPRESENTATION

\* Inadequate Description

BLDG. 124: VOL. 18 - PG. 95 TO 98 (EAGLES POINT)  
A-435 ~ E.O. MARCH 241-253

BLDG. 76: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)  
A-228 ~ G. Bianchini + N. Dean 218-674

BLDG. 40: VOL. 16 - PG. 118 TO 122 (WOODSONG WAY)  
22-128 ~ C.T. Groth 831-481

BLDG. 65: VOL. 16 - PG. 123 TO 126 (OVERLOOK BROOK DRIVE)  
22-132 ~ J.F. Hallack 803-927

AUBURN LAKES CONDO ~  
WINDWARD WAY (PRIVATE):

BLDG. 45: VOL. 17 - PG. 84 TO 92 (WOODSONG WAY)  
A-198 ~ M.U. Stanton-Hicks 821-1262

BLDG. 53: VOL. 17 - PG. 8 TO 16 (TWIN CREEKS DRIVE)  
A-258 ~ J.B. Collier 817-560  
B-258 ~ H.H. Dunlop 815-419

BLDG. 54: VOL. 16 - PG. 148 TO 155 (TWIN CREEKS DRIVE)  
54-122 ~ F. Adler 809-284

W-1: VOL. 15 - PG. 1  
A-66 ~ M.F.N. LAVIN 718-161

BLDG. 67: VOL. 17 - PG. 84 TO 92 (OVERLOOK BROOK DRIVE)  
A-328 ~ H.A. Roth 821-303  
B-330 ~ E. Luzzo 821-301

BLDG. 70: VOL. 17 - PG. 8 TO 16 (HEATHER HILL)  
A-210 ~ D.C. Scuzzano 815-1095  
B-208 ~ V.P. Scuzzano 813-677

BLDG. 55: VOL. 16 - PG. 148 TO 155 (TWIN CREEKS DRIVE)  
A-264 ~ G.S. Villers 800-363  
B- ~ J.M. Walton 800-1034

W-2:  
A-64 ~  
B-42 ~  
C-60 ~

BLDG. 74: VOL. 17 - PG. 110 TO 122 (HEATHER HILL)  
A- ~ C.G. SPATH 831-1354  
B-200 ~ W.F. HOTCHKISS 831-422  
C-200 ~ W.K.B. MILLS 833-245

BLDG. 2: VOL. 17 - PG. 47 TO 58 (WINDWARD WAY)  
A-64 ~ W.A. Brinkler 819-69  
B-62 ~ J. Kinzig 820-200

BLDG. 64: VOL. 16 - PG. 148 TO 155 (OVERLOOK BROOK DRIVE)  
64-310 ~ M+S. Duffy 808-136

W-3: VOL. 14 - PG. 110-115  
A-54 ~ A. D'Onofrio 815-1040  
B-52 ~ W.J. RINI 708-427

BLDG. 71: VOL. 17 - PG. 131 TO 138 (HEATHER HILL)  
A- ~ J.H. GREENBERG 824-754

BLDG. 75: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)  
A-224 ~ R+E Blake 818-119

BLDG. 46: VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)  
46- ~ R. & C. GONLAND 824-714

W-4: VOL. 14 - PG. 110-115  
A-50 ~ D. DOUGH 718-1127  
B-48 ~ D.D. RIETHMILLER 705-649

BLDG. 108: VOL. 17 - PG. 143 TO 147 (FAIRWAY VIEW)  
A-422 ~ E.F. Gallo 831-478

BLDG. 75: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)  
A-224 ~ R+E Blake 818-119

BLDG. 46: VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)  
46- ~ R. & C. GONLAND 824-714

W-5:  
A-58 ~  
B-56 ~

BLDG. 48: VOL. 18 - PG. 33 TO 38 (WOODSONG WAY)  
A-204 ~ W.L. RISIUS 831-370

BLDG. 75: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)  
A-224 ~ R+E Blake 818-119

BLDG. 46: VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)  
46- ~ R. & C. GONLAND 824-714

W-6: VOL. 15 - PG. 1  
A-46 ~ D.F. MATS 718-203  
B-44 ~ WAYNE L. RISUS 735-1232  
C-42 ~ W.T. MASTERS 829-405

BLDG. 126: VOL. 18 - PG. 33 TO 38 (EAGLES POINT)  
A-437 ~ B.F. HUNTER 835-337

BLDG. 75: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)  
A-224 ~ R+E Blake 818-119

BLDG. 46: VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)  
46- ~ R. & C. GONLAND 824-714

W-7: VOL. 14 - PG. 72  
A-40 ~ M.A. BERG + S.S. LYNW 823-979  
B-38 ~ H. EPPRECHT 700-1300  
C-36 ~ J.N. & C. HOLYLAND 714-720

BLDG. 68: VOL. 18 - PG. 62 TO 68 (OVERLOOK BROOK DR.)  
A-334 ~ T.F.J. JOHNSON 837-18  
B-336  
C-338

BLDG. 75: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)  
A-224 ~ R+E Blake 818-119

BLDG. 46: VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)  
46- ~ R. & C. GONLAND 824-714

W-8: VOL. 14 - PG. 130-136  
A-34 ~ R.S. MERIAN 715-102  
B-32 ~

BLDG. 73: VOL. 18 - PG. 62 TO 68 (HEATHER HILL)  
A-216 ~ M.F. WILLIAMS 837-528

BLDG. 75: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)  
A-224 ~ R+E Blake 818-119

BLDG. 46: VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)  
46- ~ R. & C. GONLAND 824-714

W-9: VOL. 14 - PG. 72 (WINDWARD WAY)  
A-30 ~ B.S. JERPEK 713-468  
B-28 ~ W.H. THOMPSON 710-24  
C-26 ~ CAROL L. MANIER 733-1031

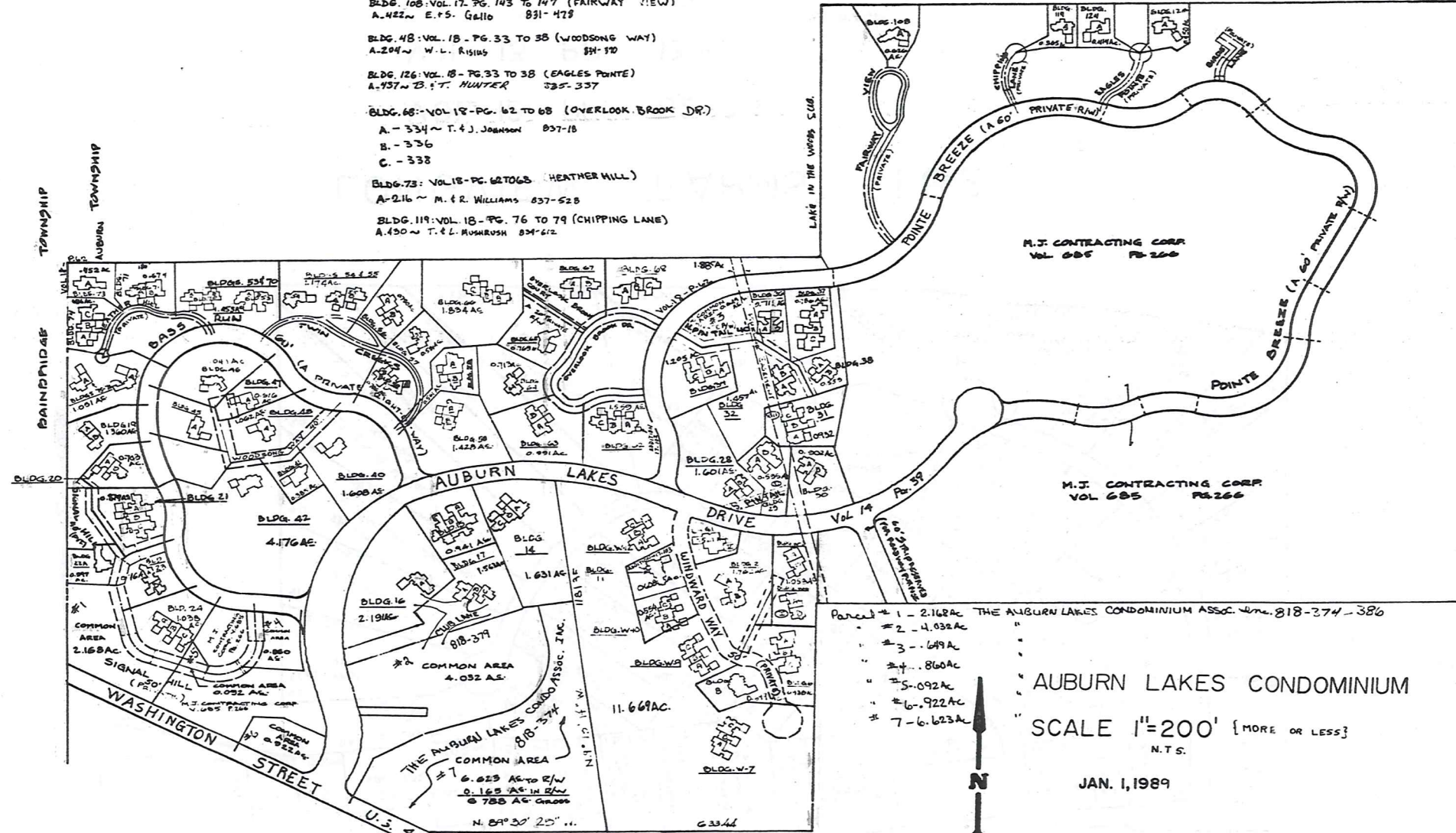
BLDG. 119: VOL. 18 - PG. 76 TO 79 (CHIPPING LANE)  
A-100 ~ T.L. HUSKUSH 834-612

BLDG. 75: VOL. 17 - PG. 47 TO 58 (HEATHER HILL)  
A-224 ~ R+E Blake 818-119

BLDG. 46: VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)  
46- ~ R. & C. GONLAND 824-714

W-10: VOL. 14 - PG. 110-115  
A-24 ~ J.A. + S.A. KALISER 783-221  
B-22 ~ K.D. WERNER 707-1185  
C-20 ~ R.H. WIELAND 717-753; 743-263

LAND IN THE WOODS SUBDIVISION VOL. II Pg. 23



AUBURN LAKES CONDOMINIUM

SCALE 1"=200' [MORE OR LESS]

JAN. 1, 1989

BLDG. 59: VOL. 16 - PG. 35 TO 42 (TWIN CREEKS)  
A-282 ~ ROK + SC MARCIANO 787-472  
B-284 ~ W.K. INGALLIA 833-619

BLDG. 66: VOL. 16 - PG. 35 TO 42 (OVERLOOK BROOK COURT)  
A-326 ~ G.T. + M.J. SWANEY 787-630  
B-328 ~ R.M. ERICKSON 820-456  
C-322 ~ C.J. + M.S. GILIN 780-1202

BLDG. 42: VOL. 16 - PG. 43 TO 46 (WOODSONG WAY)  
42-192 ~ E. VISCOSI 807-578

BLDG. 57: VOL. 16 - PG. 72 TO 76 (TWIN CREEKS)  
57- ~ R.K. S. WILK 794-955

BLDG. 50: VOL. 16 - PG. 82 TO 92 (TWIN CREEKS)  
A-240 ~ L. + R. CROUSE 797-765  
B-242 ~ P. + E. CHAPPE 808-59

BLDG. 56: VOL. 16 - PG. 82 TO 92 (TWIN CREEKS)  
A-260 ~ P. + F. KELEHER 798-1031  
B-270 ~ E.A. LEONETTI 797-758  
BLDG. 63: VOL. 16 - PG. 82 TO 92 (OVERLOOK BROOK DRIVE)  
A-304 ~ D.L. FARTAW 710-130  
B-306 ~ C.R. ZACNEM 590-1056

BLDG. 62: VOL. 16 - PG. 8 TO 11 (OVERLOOK BROOK DRIVE)  
A-278 ~ B.J. DWYER + L.C. MULLEN 773-665  
B-300 ~ W.S. + R.M. KOVAL 774-635  
C-302 ~ X.F.C. WILSON 773-446

BLDG. 38: VOL. 16 - PG. 19 TO 23 (N. PINTAIL)  
A-120 ~ W.N. + J.M. SWANWIG 778-133  
B-122 ~ W.A. GUNSTON 789-877

BLDG. 24: VOL. 16 - PG. 24 TO 34 (SIGNAL HILL)  
A-110 ~ R.J. KICNIER 821-1229  
B-118 ~ R.A. GREEN 782-3916  
C-120 ~ J. SMITH 817-747

RELATIVE REPRESENTATION

- BLDG. 16: VOL. 15 - PG. 119-127 (CLUB LANE)  
A-80 ~ R.L. + R. MINTZ 755-772
- BLDG. 36: VOL. 15 - PG. 119-127 (N. PINTAIL)  
A-178 ~ D.H. + L.V. MATHEWS 756-779  
B-172 ~ E.V. GORDON 759-1122
- BLDG. 37: VOL. 15 - PG. 143-146 (NORTH PINTAIL)  
A-174 ~ W.H. + H.R. THOMPSON 712-135  
B-172 ~ T. POST (REVISED) 814-1054  
C-178 ~ R.S. + B.M. GILL, JR. 772-863
- BLDG. 58: VOL. 15 - PG. 149-153 (TWIN CREEKS)  
A-278 ~ D.J. JONES 770-1  
B-280 ~ S.H. + R.L. SILVER 774-1079

BLDG. 22: VOL. 15 - PG. 70 (SIGNAL HILL)  
A-110 ~ RICHARD J. KANWY + A. MARICCHI 740-741

BLDG. 30: VOL. 15 - PG. 70 (SOUTH PINTAIL)  
A-180 ~ E.O. MARCH 740-933  
B-134 ~ DONALD H. + MARTHA R. ENLOW 737-521

BLDG. 31: VOL. 15 - PG. 83 (N. PINTAIL)  
A-146 ~ E.B. + S.M. GALLO 758-746  
B-148 ~ B.A. FRITESCHE 750-779  
C-150 ~ G.L. + R.H. PEY 745-1300

BLDG. 23: VOL. 15 - PG. 91 (SIGNAL HILL)  
A-112 ~ T.D. EVANS 749-865  
B-114 ~ D.L. + H.C. BOOHER 760-4

BLDG. 32: VOL. 15 - PG. 91 (NORTH PINTAIL)  
A-152 ~ D.C. + R.G. SKINNER 751-889  
B-154 ~ W.K. OLIVIER 751-554

UNIT 28 VOL. 15-56  
A-138 ~ P. + R. KYLE 834-648  
B-140 ~ HAROLD B. + S. SWALBY D. MARK 733-493

UNIT 41 VOL. 15 PG. 60-67  
M. ROBERT + GERALD + E. M. VERBAAR 734-1265

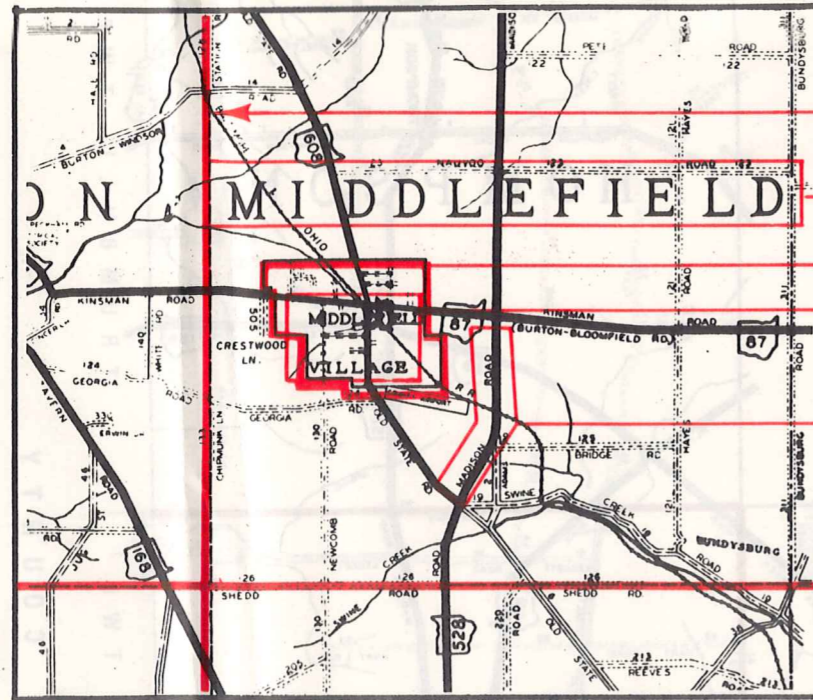
UNIT 29 VOL. 15 - PG. 60 (S. PINTAIL)  
A-146 ~ JUEL J. + REBEKA L. LIPMAN 736-727  
B-144 ~ T.W. + B.L. WINTER 763-211

UNIT 17 VOL. 15 - PG. 91 (CLUB LANE)  
A-84 ~ T.G. KUHNLE 757-1026  
B-86 ~ S. THOMPSON 771-867  
C-88 ~ H.T. FAY 748-810

\* INADEQUATE DESCRIPTION

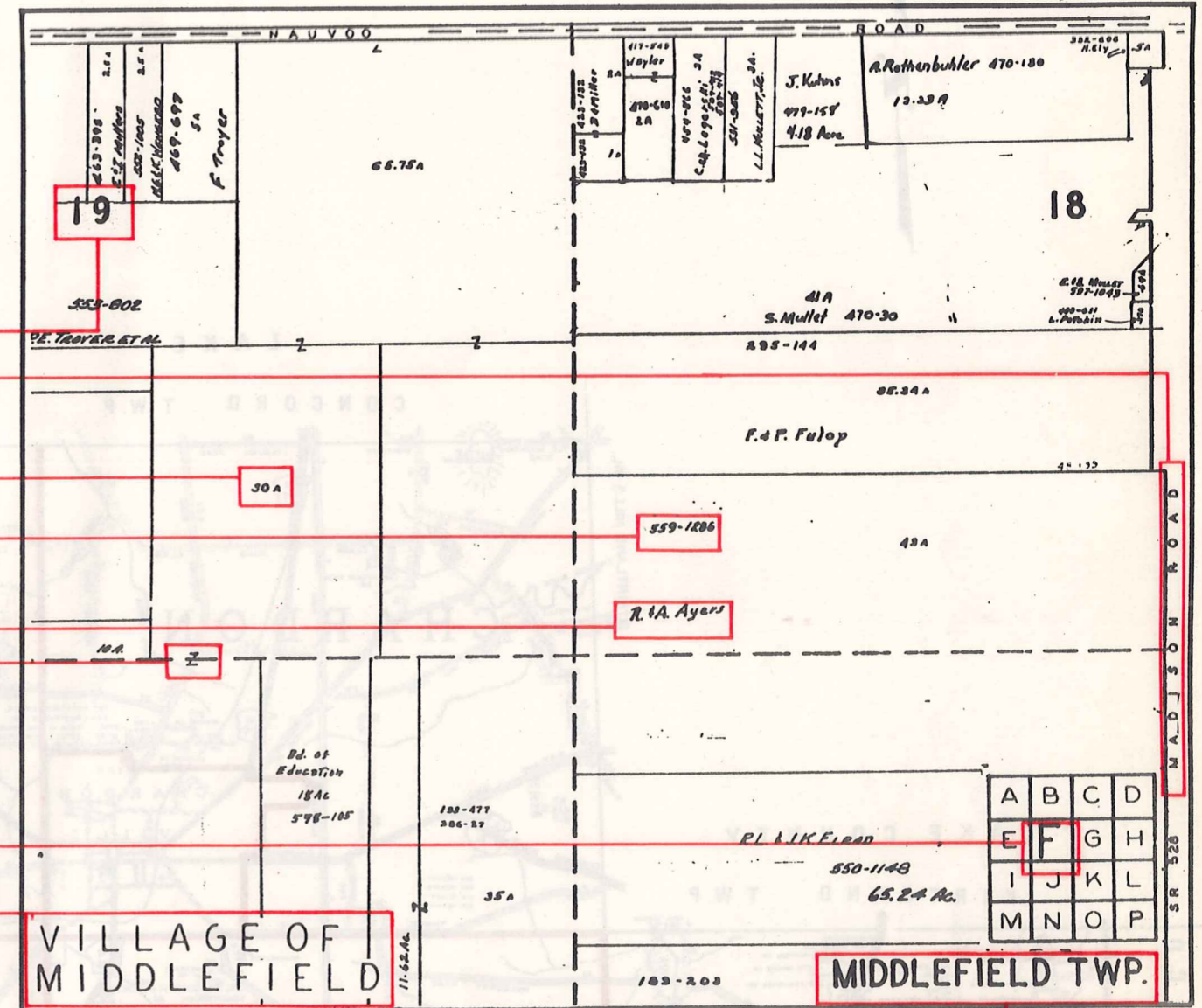
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



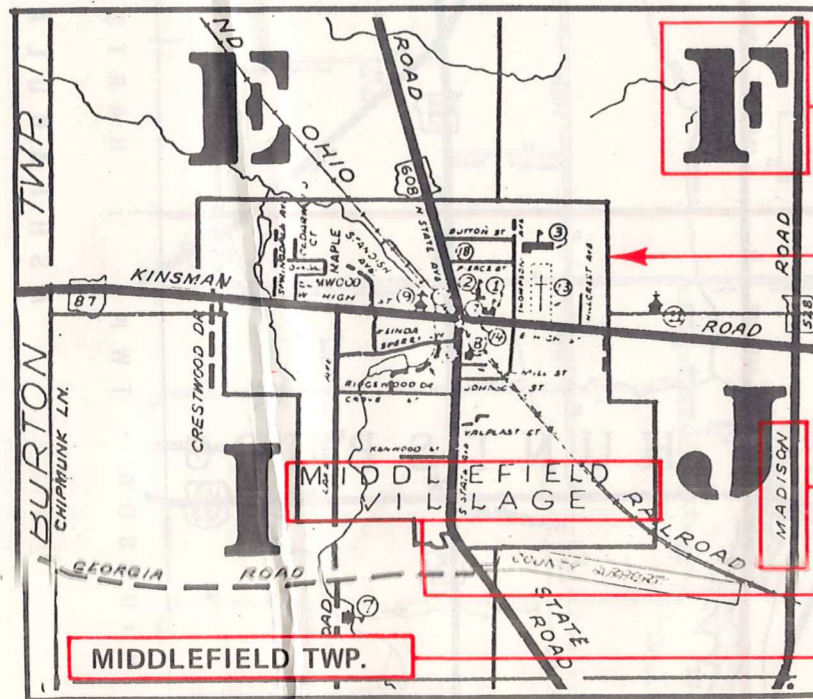
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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